

*Ja<sup>s</sup> Chrystie Ass<sup>ee</sup> of  
John Patterson Cap.*

*N-59*

*Mar 5—*

*District No. 3.*

*500 Acres & ce.*

*sylvan  
dred  
the D  
Order  
Execu  
sand  
Acres  
N<sup>o</sup> III  
land.*

*To Joh*

*IN*